

THE PAULINE AND OLIVERIAN

COMMUNITY NEWSLETTER

EASTER SUNDAY OF THE RESURRECTION OF THE LORD Year B

31st March 2024

PARISH PRIEST:

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate:

Marthese Temming



St Oliver Plunkett's Pascoe Vale

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E: pascoevale@cam.org.au

Office: Tue, Thur, Fri 9—4pm

Website: www.stolivers.org.au

School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale

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MASS TIMES

Pascoe Vale Tues & Thurs 10am

Coburg: Wed & Fri 10am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

Sacrament of Reconciliation



St Paul's Parish Coburg

562 Sydney Road, Coburg

Ph: 9354-1564

E: coburg@cam.org.au

Office: Mon—Fri 9.30am—3pm

Website: cam.org.au/coburg

School Principal: Maria Mercuri

Ph: 9354-8970

MASS TIMES

Tuesday- Friday 10:15am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)

Sunday 9am (English)

10:30am (Italian)

Sacrament of Reconciliation

Saturday: 7:15pm

PASCOE VALE & COBURG

FACEBOOK PAGE:



facebook.com/pascoevalecoburg

SACRED SPACE



Reflecting on Easter, Pope Francis highlights the importance of 'walking away from the tomb.' Once found, faith must be lived.

As Saint Peter said, 'we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people.' Easter is, in a sense, the starting point of our Christian responsibilities.

Living the Easter mystery means becoming a joyful Easter people.

We must, therefore, be open to action and change. We cannot become stuck in our ways, crippled by doubt, despair or habit. As Pope Francis says, Easter shows us that 'it is always possible to begin anew, because there is always a new life that God

can awaken in us in spite of all our failures.'

The annual celebration of Easter reminds us that what we celebrate is present here and now. Ours is a living faith. As the Pope adds, 'faith is not an album of past memories; Jesus is not outdated. He is alive here and now.' Easter is a celebration of the mystery that Jesus is present. He is here, in both the needy of the world and through the actions of His followers.

So, having celebrated the mystery, we are sent forth to live it. 'Having made himself present in the heart of our world,' the Pope points out, Jesus 'invites us to overcome barriers, banish prejudices and draw near to those around us every day in order to rediscover the grace of everyday life.'

(Reflection by Nick Brodie, Liturgyhelp)

ST OLIVER PLUNKETT HOLY WEEK ROSTER:

Readers: Holy Thursday: V. Pertile(R) & L. Verduci (L)

Good Friday: L.Verduci (R)

Easter Vigil 5pm: T. Srejjic, F. Henger, & A. Giacotto, R. Vargas

Easter Sunday: 8:45: C.D'Orazio, R.Vargas, M. Bolitho (L)

10:30: B. Watts(R) & Rick Cassidy(L)

Special Ministers: Holy Thursday: Franca Henger & Tina Baltatzis (& Armando Giaccotto)

Good Friday: (Cross-bearers) Nat Palmieri & John Pertile.

Easter Vigil 5pm: Rosemary Paligaru & Nat Palmieri,

Easter Sunday: 8:45: L. Verduci. **10:30:** S. Bernnardo & A. Cocomello

ST PAULS COBURG HOLY WEEK ROSTER:

Readers:

Holy Thursday:

Angela Greig & Paul Kennedy

Good Friday:

Angela Greig & Warren Power

Easter Vigil 7pm:

Phil Scardilli & Paul Kennedy

Easter Sunday:

Grace Baviera & Tess Pugliano

Special Ministers:

Holy Thursday:

Rosa Touma

Good Friday:

Mary De Marco, Alfred Meilak, Warren Power, Angela Greig

Easter Vigil 7pm

Mary De Marco

Easter Sunday:

Alfred Meilak

THE LITURGY OF THE WORD

EASTER VIGIL

1) Ceremony of the LIGHT

- a) Blessing of the **EASTER FIRE**
- b) Preparation of the **PASCHAL CANDLE**
- c) Procession into the Church...
LUMEN CHRISTI / DEO GRATIAS
- d) The “**Exultet**”
(church is lit after Exultet)

2) Liturgy of the WORD:

- a) Genesis 1,26-31; Response: 'Lord send out your spirit, and renew the face of the earth.'
- b) Exodus 14:15-15:1; Response: 'Let us sing to the Lord, he has covered himself in glory.'
- c) Isaiah 55:1-11. Response: 'You will draw water joyfully from the springs of salvation.'
- d) As the **GLORIA** hymn is sung, the Alter candles are lit.
- e) **Epistle Reading:** Romans 6:3-11
- f) Gospel: **Matthew 28:1-10.**

HOMILY

3) Blessing of Water

- a) Blessing of Water
- b) Renewal of Baptismal Promises:
Q. **Do you reject Satan?** R. **I do**
Q. **And all his works?** R. **I do**
Q. **And all his empty promises?** R. **I do**
Q. **Do you believe in God, the Father Almighty, creator of heaven and earth?** R. **I do**
Q. **Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and is now seated at the right hand of the Father?** R. **I do**
Q. **Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?** R. **I do**
c) Blessing of the people
- d) Prayers of the Faithful

4) Liturgy of the EUCHARIST:

Preparation of the Altar
The Eucharistic Prayer
Holy Communion.

EASTER VIGIL READINGS

FIRST READING

Genesis 1:1,26-31

A reading from the book of Genesis.

In the beginning God created the heavens and the earth. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

The word of the Lord.

R. Lord, send out your Spirit, and renew the face of the earth.

SECOND READING

Ex 14:15-15:1

A reading from the book of Exodus.

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the

sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

R. Let us sing to the Lord; he has covered himself in glory.

THIRD READING

Isaiah 55:1-11

A reading from the Prophet Isaiah.

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in

forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.

R: You will draw water joyfully from the springs of salvation.

EPISTLE READING

Rom 6:3-11

A Reading from the letter of St Paul to the Romans.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

RESPONSORIAL PSALM

Ps 117:1-2, 16-17, 22-23

R. Alleluia. Alleluia. Alleluia.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end". R.
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. R.
3. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. R.

GOSPEL

Mark 16:1-8

A reading from the holy Gospel according to Mark.

When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone – which was very big – had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him. But you must go and tell his disciples and Peter, "He is going before you to Galilee; it is there you will see him, just as he told you.'

The Gospel of the Lord.

EASTER SUNDAY READINGS

FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord.

RESPONSORIAL PSALM

Ps 117:1-2, 16-17, 22-23

R. This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of

Israel say: "His love has no end". R.

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. R.
4. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. R.

SECOND READING

Col 3:1-4

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

GOSPEL

John 20:1-9

A reading from the holy Gospel according to John.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord

ST OLIVER PLUNKETT'S PARISH NEWS

We Pray for: -Those who have died: George Paligaru, Wayne Stauber

-Anniversaries: Peter De Fazio, Ennio Volpe

-Those who are ill: Gerard Watts, Anna Alessi, Irene Mary Wymer, Betty Galladh, Mary Mobbs, Marjorie Del Rosario, John Busuttill, Tina Guido, Genevieve Stannard, Anthony Xavier, Dean Ross, Windsor Jones, John Moore, Marie Virag, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero & Francesco Varone, Jessica Ngo, Ardith Dowling, Fr Emmanuel, Maria George

READERS:	EASTER SUNDAY	6/7 APRIL
Sat 5.00pm	Please refer to	A. Taglieri(L), W. Cahill(R)
Sun 8.45am 10.30am	Holy Week roster	B. Messina(L), C. D'Orazio(R) R. Robles-McColl(L), F. Bucci(R)

EUCCHARISTIC MINISTERS:

Sat 5.00pm	Please refer to	T. Srejac
Sun 8.45am 10.30am	Holy Week roster	M. Carabott C. Steere

ST PAUL'S PARISH NEWS

WE PRAY FOR:

Those who have died:

Anniversaries: Maria Panella, Fr Sean O'Connell

Those who are ill: Rachel Inguanti, Rosa Strangis & Maria Spagnolo, Jessica Ngo, Marie Virag

READERS:	This Week	Next Week
Sat 6.30pm	Refer to Holy Week	Alfred Meilak
Sun 9.00am 10.30am	Roster	Alfred Meilak Sam Stagliano & T/M Costanzo

EUCCHARISTIC MINISTERS:

Sat 6.30pm	Refer to holy	Alfred Meilak
Sun 9.00am 10.30am	week roster	Annette Barnes Sam Stagliano

CASHLESS PAYMENTS

CDF Pay for Parish:
<https://bit.ly/CDFpayPascoeVale>

St Olivers Church A/C:
BSB: 083-347 ACC: 55158 7979

Presbytery A/C:
BSB: 083-347 ACC: 53102 0158

LAST WEEKEND'S COLLECTION:

1 st Collecton	Presbytery	\$ 734.35
2 nd Collection	Thanksgiving	\$ 1483.50
Direct Debits February		\$1945.00

We are very grateful for your support.

CASHLESS PAYMENTS

CDF Pay Online Payments:
<https://bit.ly/CDFpayCoburg>

OR DIRECT DEPOSIT:
St Paul's Church A/ Presbytery A/C
BSB: 083-347 BSB: 083-347
A/C No: 67541 0884 A/C No: 5310 20158

LAST WEEKEND'S COLLECTION:

1 st Collection	Sacrificial Offering	\$ 1702.70
2 nd Collection	Presbytery	\$ 347.30
Direct Debits February		\$400.00

We are very grateful for your support.

2024 CALENDER DATES

Divine Mercy Sunday – 7th April: St Oliver Plunkett's Parish: 2pm
Confessions, Rosary & Divine Mercy Chaplet, 3pm Mass

Parish Dinner: Friday 11th October, **Parish Picnic:** Saturday 26th October

ALPHA COURSE MILL PARK

Is there more to life? If you could ask God one question, what would you ask? THE ALPHA COURSE, Thursdays, April 11 – June 20, 2024, 7pm. St Francis of Assisi Church, Mill Park. Phone: Paul 0408-680-976



PROGRAMS

ST PAULS PARISH

ADORATION:

First Friday of the month: 10.30am-12pm

BAPTISMS:

2nd & 4th Sunday's of the Month at 12pm

COMMUNION TO SICK:

Thursdays & Fridays

ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

Legion of Mary: Monday mornings at 10.30.

ANNUAL ITALIAN FEASTS: 2023/24

St Lucy Feast Day 10 Dec 2023 2pm

St Joseph Feast Day 17 Mar 2024 2pm

ST OLIVER PLUNKETT'S PARISH

BAPTISMS:

2nd & 4th Saturday's of the Month at 12pm
(By Appointment)

MARRIAGES:

By appointment with at least
6 months notice

CHILDREN'S LITURGY OF THE WORD

1st Sundays of the month during the
10.30am Mass (except during school holidays)

PARISH ACTIVITIES: MONDAY:

Christian Mediation- Chris Rowland
7-8pm Parish Centre – 0411 440 746

TUESDAY: Italian Ladies Prayer Group
10am Meeting Room

St Vincent de Paul
5.00pm Parish Centre
(last Tuesday of the month)

Charismatic Prayer Group
7.30pm Parish Centre

WEDNESDAY:

Drop-In Centre
1-3pm Church/Parish Centre

Next Week's Readings: 2nd Sunday Easter

First Reading: [Acts of the Apostles 4:32-35](#)

Second Reading: [1 John 5:1-6](#)

Gospel: [John 20:19-31](#)

A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our community and if there is anything we can do for you. Are you new to our Parish? _____

Need Thanksgiving envelopes? _____

Would like a home visit and house blessing? _____

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: _____

Phone: _____

Address: _____

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.